



Christmas Eve, December 24, 2019

THE FIRST CHURCH OF CHRIST IN HARTFORD

*An Open and Affirming Congregation of
The United Church of Christ*

CHRISTMAS EVE A SERVICE OF CHRISTMAS LESSONS & CAROLS



Welcome ~ Bienvenido

December 24, 2019

5:00 P.M.

WELCOME TO WORSHIP AT CENTER CHURCH this Christmas Eve! We are glad you have joined us for this service of worship and the fellowship of this congregation. We hope that you will be both comforted and challenged by the Word of God for us today. If you are new to our community, we hope you will consider making this your church home. Any of our worship leaders or ushers will be able to help with your questions. If you are already a member, be sure to extend a friendly greeting to those around you, starting with someone you don't know...yet.

*Please silence all cell phones and other electronic devices
before the service of Worship begins.*

PREPARATION FOR WORSHIP

"The early church viewed Christmas as the feast of the great howl of those whose lives have been upended, shaken--the birth is not a romantic wonder; it's a chancy rescue mission from the borders."

~ Alfred Delp, SJ

PRELUDE for Solo Voices (4:40pm)

Corpus Christi Carol Benjamin Britten (1913-1976)
Charity Clark, Mezzo-Soprano

I Heard the Bells on Christmas Day J. B. Calkin (1827-1905)
Mark Hale, Tenor

Love Came Down at Christmas John Rutter (b. 1945)
Center Church Soloists

O Holy Night Adolphe Adam (1803-1856)
Zhanna Alkhazova, Soprano

Silent Night Franz Gruber (1787-1863)
Stewart Battle, Baritone

CHORAL INTROIT

O Hearken Ye Alfred Burt (1920-1954)

CALL TO WORSHIP

Leader: The time has come to celebrate God with us!!

People: **Come, you joyful, and sing with gusto!**

Leader: Come, any who are in despair, and listen for good news of hope.

People: **Come, believer and skeptic, come into beauty and quiet,
music and prayer, and oh, that story!
Come and worship for Christmas!**

WE COME BEFORE GOD

Hymns are from the *Chalice Hymnal*, and are printed in the back of this bulletin.

PLEASE STAND.

HYMN

O Come All Ye Faithful

Chalice Hymnal, No. 148

PLEASE BE SEATED.

WELCOME

CENTERING PRAYER

A SERVICE OF LESSONS & CAROLS

Please be seated for this portion of the service.

THE FIRST LESSON

The Rev. Dr. Rochelle A. Stackhouse

Luke 1:26-38

²⁶In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, ²⁷to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. ²⁸And he came to her and said, "Greetings, favored one! The Lord is with you." ²⁹But she was much perplexed by his words and pondered what sort of greeting this might be. ³⁰The angel said to her, "Do not be afraid, Mary, for you have found favor with God. ³¹And now, you will conceive in your womb and bear a son, and you will name him Jesus. ³²He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. ³³He will reign over the house of Jacob forever, and of his kingdom there will be no end." ³⁴Mary said to the angel, "How can this be, since I am a virgin?" ³⁵The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. ³⁶And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. ³⁷For nothing will be impossible with God." ³⁸Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.

ANTHEM

Let All Mortal Flesh

Gustav Holst (1874-1934)

Charity Clark, Mezzo Soprano; Stewart Battle, Baritone

The Center Church Choir

THE SECOND LESSON

Ileia Belton and Xyon Sanders

Luke 1:46-55

And Mary said, "My soul magnifies the Lord, ⁴⁷and my spirit rejoices in God my Savior, ⁴⁸for he has looked with favor on the lowliness of his servant. Surely, from now on all generations will call me blessed; ⁴⁹for the Mighty One has done great things for me, and holy is his name. ⁵⁰His mercy is for those who fear him from generation to generation. ⁵¹He has shown strength with his arm; he has scattered the proud in the thoughts of their hearts. ⁵²He has brought down the powerful from their thrones, and lifted up the lowly; ⁵³he has filled the hungry with good things, and sent the rich away empty. ⁵⁴He has helped his servant Israel, in remembrance of his mercy, ⁵⁵according to the promise he made to our ancestors, to Abraham and to his descendants forever."

CAROLp

O Come, O Come Emmanuel

Chalice Hymnal, No. 119

Please sing verses 1 & 4.

THE THIRD LESSON

Craig Cowing

Matthew 1:18-25

Now the birth of Jesus the Messiah took place in this way. When his mother Mary had been engaged to Joseph, but before they lived together, she was found to be with child from the Holy Spirit. ¹⁹Her husband Joseph, being a righteous man and unwilling to expose her to public disgrace, planned to dismiss her quietly. ²⁰But just when he had resolved to do this, an angel of the Lord appeared to him in a dream and said, “Joseph, son of David, do not be afraid to take Mary as your wife, for the child conceived in her is from the Holy Spirit. ²¹She will bear a son, and you are to name him Jesus, for he will save his people from their sins.” ²²All this took place to fulfill what had been spoken by the Lord through the prophet: ²³“Look, the virgin shall conceive and bear a son, and they shall name him Emmanuel,” which means, “God is with us.” ²⁴When Joseph awoke from sleep, he did as the angel of the Lord commanded him; he took her as his wife, ²⁵but had no marital relations with her until she had borne a son; and he named him Jesus.

CAROL

Jesus Child

John Rutter

The Center Church Choir

THE PRAYERS OF THE PEOPLE

THE LORD’S PRAYER

Our Father*, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever. Amen.

(* = traditional wording but you may use alternative wording, such as “God,” “Creator,” or “Mother,” as seems fitting.)

PRAYER RESPONSE (sung to the tune of “O Little Town of Bethlehem”)

**O Holy Child of Bethlehem, descend to us, we pray;
Cast out our sin and enter in; be born in us today.
We hear the Christmas angels, the great glad tidings tell;
O come to us, abide with us, our God, Emmanuel.**

THE FOURTH LESSON

Jim Oliver

Luke 2:1-7

In those days a decree went out from Emperor Augustus that all the world should be registered. ²This was the first registration and was taken while Quirinius was governor of Syria. ³All went to their own towns to be registered. ⁴Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. ⁵He went to be registered with Mary, to whom he was engaged and who was expecting a child. ⁶While they were there, the time came for her to deliver her child. ⁷And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

CAROL

What Child Is This

Chalice Hymnal, No. 162

Please sing verses 1 & 3.

THE FIFTH LESSON

Dectora Jeffers

Luke 2:8-14

In that region there were shepherds living in the fields, keeping watch over their flock by night. ⁹Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. ¹⁰But the angel said to them, “Do not be afraid; for see—I am bringing you good news of great joy for all the people: ¹¹to you is born this day in the city of David a Savior, who is the Messiah, the Lord. ¹²This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.” ¹³And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, ¹⁴“Glory to God in the highest heaven, and on earth peace among those whom he favors!”

CAROL

Angels We Have Heard on High

Chalice Hymnal, No. 155

Verse 1 & 4 and Refrains: Everyone; Verse 2: Women; Verse 3: Men

THE OFFERING OF GIFTS AND TITHES

Our offering this evening will go to The Greater Hartford Interfaith Action Alliance. Center Church is a founding member of GHIAA, a new faith-based community organizing group, seeking to address issues of housing, health care, education, racism, and gun violence in Greater Hartford. If you would be interested in getting involved, please contact Rev. Shelly or Logan Singerman, Warburton Director of Outreach Ministries.

Offertory Anthem

Angels' Carol

John Rutter

The Center Church Choir

THE SIXTH LESSON

Logan Singerman

Luke 2:15-20

When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." ¹⁶So they went with haste and found Mary and Joseph, and the child lying in the manger. ¹⁷When they saw this, they made known what had been told them about this child; ¹⁸and all who heard it were amazed at what the shepherds told them. ¹⁹But Mary treasured all these words and pondered them in her heart. ²⁰The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

CAROL

The First Noel

Chalice Hymnal, No. 151

*Please sing verses 1-4.
Verse 2: Women; Verse 3: Men*

SERMON

Shepherds, Why This Jubilee?

The Reverend Dr. Rochelle A. Stackhouse

CAROL

It Came Upon the Midnight Clear

Chalice Hymnal, No. 153

Please sing verses 1 & 2.

ENTRANCE OF THE CHRIST CANDLE and COMPLETION OF THE CRÈCHE

BLESSING OF THE CANDLES

LIGHTING OF THE CANDLES

CAROL

Silent Night

Chalice Hymnal, No. 145

THE SEVENTH LESSON

John 1: 1-5, 14

Benjamin Ferriby

In the beginning was the Word, and the Word was with God, and the Word was God.
²He was in the beginning with God. ³All things came into being through him, and without him not one thing came into being. What has come into being ⁴in him was life, and the life was the light of all people.

⁵The light shines in the darkness, and the darkness did not overcome it. ¹⁴And the Word became flesh and lived among us, and we have seen his glory, the glory as of a parent's only child, full of grace and truth.

CAROL

Joy to the World

Chalice Hymnal, No. 143

*Joy to the World was first sung three-hundred years ago this Christmas.
Isaac Watts, part of the Independent Church in England,
re-wrote Psalm 98 to celebrate the birth of Jesus.*

BENEDICTION

CONGREGATIONAL BENEDICTION

Hark! the Herald Angels Sing

Chalice Hymnal, No. 150

Please sing verse 1.

POSTLUDE

Medley of Christmas Carols

*Our thanks to all who participated in this evening's service.
The Center Church Staff wishes you and your loved ones
a Blessed & Merry Christmas!*

*The Church Office is officially closed from Christmas to
New Year's Day, and will reopen on Thursday, January 2.*

Center Church Choir

Soprano

Zhanna Alkhazova
Dectora Jeffers
Hannah Maynard
Lesley Morgan Thompson

Alto

Frances Burton
Charity Clark
Madison Finke
Anita Hawkins
Kathryn Lewis
Dorothy Wurts

Tenor

Cameron Cintron
Bryan Denman
Mark Hale
Bill Warner-Prouty

Bass

Stewart Battle
Phillip Fisherman
Chris Jeffers
Don Sanders
Dan Theriault

Instrumentalist

Flute

Catherine Thompson-Maclean

Fourteenth Annual Greater Hartford Handel's Messiah Community Sing/Concert

at the Meeting House,
Sunday, January 5 at 4:00 PM
**Christmas Portion &
Hallelujah Chorus**

Free event for audience! Free parking available in the Travelers' Plaza Garage, just one block east on Prospect Street next to The Hartford Club. **Interested singers are encouraged to participate. Please arrive 3:00pm and be seated by 3:30pm.**



O Come, All Ye Faithful

1. O come, all ye faith - ful, joy - ful, and tri - um - phant,
 2. Sing, choirs of an - gels, sing in ex - ul - ta - tion,
 3. Child, for us sin - ners poor and in the man - ger,
 4. Yea, Lord, we greet thee, born for our sal - va - tion,

O come ye, O come ye to Beth - le - hem;
 sing, all ye cit - i - zens of heaven a - bove!
 we would em - brace thee, with love and awe;
 Je - sus, to thee be all glo - ry given;

come and be - hold him, born the King of an - gels;
 Glo - ry to God, all glo - ry in the high - est;
 who would not love thee, lov - ing us so dear - ly?
 Word of the Fa - ther, now in flesh ap - pear - ing;

Descant

3. O come, O come,

Refrain

O come, let us a - dore him, O come, let us a - dore him,

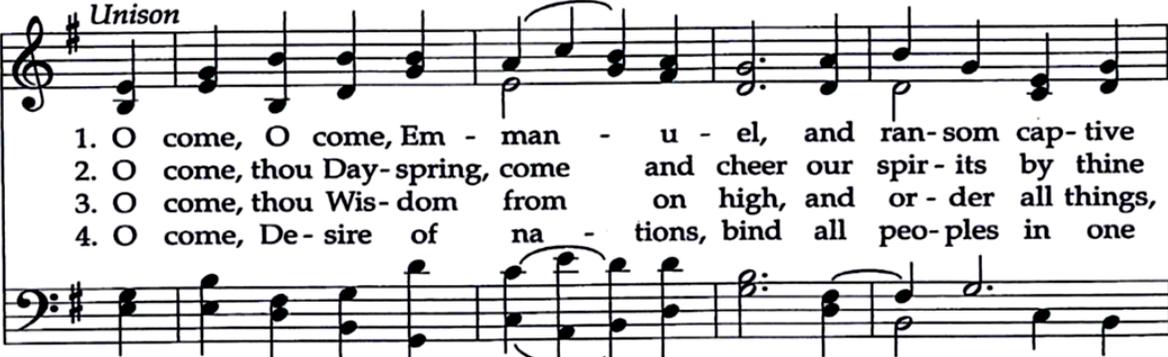
let us a - dore him, Christ, the Lord!

O come, let us a - dore him, Christ, the Lord!

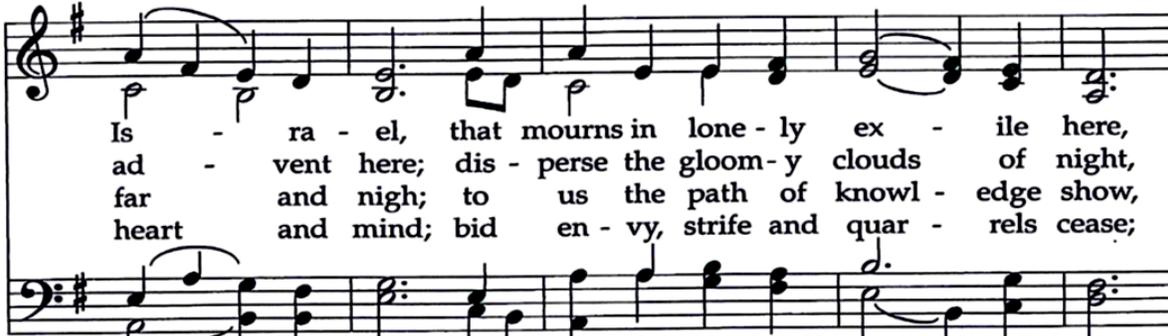
The image shows a musical score for three voices (Soprano, Alto, and Bass) in G major. The lyrics are: "let us a - dore him, Christ, the Lord!" and "O come, let us a - dore him, Christ, the Lord!". The score consists of three staves. The first staff is the Soprano line, the second is the Alto line, and the third is the Bass line. The lyrics are written below the corresponding staves. The music is in 4/4 time and features a variety of note values and rests.

O Come, O Come, Emmanuel

Unison

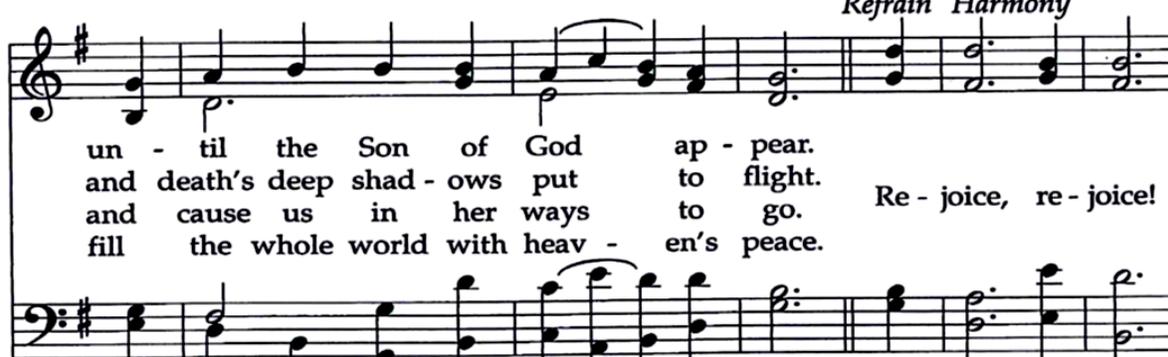


1. O come, O come, Em - man - u - el, and ran - som cap - tive
 2. O come, thou Day - spring, come and cheer our spir - its by thine
 3. O come, thou Wis - dom from on high, and or - der all things,
 4. O come, De - sire of na - tions, bind all peo - ples in one

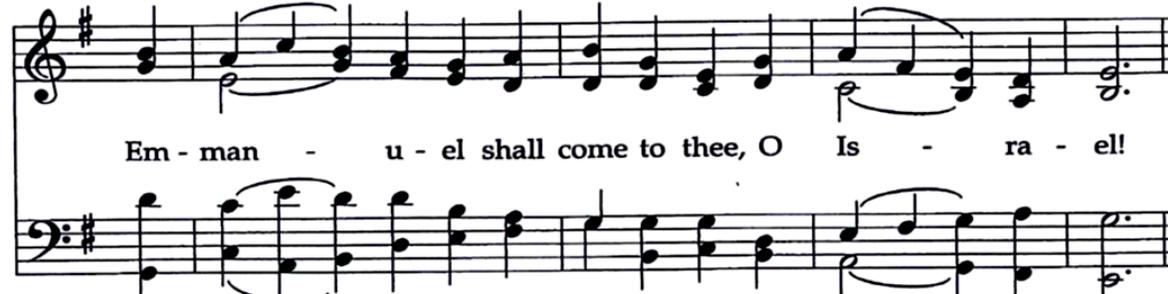


Is - ra - el, that mourns in lone - ly ex - ile here,
 ad - vent here; dis - perse the gloom - y clouds of night,
 far and nigh; to us the path of knowl - edge show,
 heart and mind; bid en - vy, strife and quar - rels cease;

Refrain Harmony



un - til the Son of God ap - pear.
 and death's deep shad - ows put to flight. Re - joice, re - joice!
 and cause us in her ways to go.
 fill the whole world with heav - en's peace.



Em - man - u - el shall come to thee, O Is - ra - el!

What Child Is This

162

1. What Child is this who, laid to rest, on Ma-ry's lap is sleep-ing?
2. Why lies he in such mean es-tate where ox and ass are feed-ing?
3. So bring him in-cense, gold, and myrrh, come, rich and poor, to own him,

Whom an-gels greet with an-thems sweet, while shep-herds watch are keep-ing?
Good Christ-ian, fear: for sin-ners here the si-lent Word is plead-ing.
the King of kings sal-va-tion brings, let lov-ing hearts en-throne him.

Refrain

This, this is Christ the King, whom shep-herds guard and an-gels sing:

haste, haste to bring him laud, the Babe, the Son of Ma-ry.

Angels We Have Heard on High

Descant

4. See with - in a man - ger laid, Christ, whom choirs of

1. An - gels we have heard on high, sweet - ly sing - ing
 2. Shep - herds, why this ju - bi - lee? Why your joy - ous
 3. Come to Beth - le - hem and see Christ, who comes in
 4. See with - in a man - ger laid, Christ, whom choirs of

an - gels praise; Ma - ry, Jo - seph, lend your aid,
 o'er the plains, and the moun - tains in re - ply
 strains pro - long? What the glad - some tid - ings be
 low - ly birth. Come a - dore on bend - ed knee
 an - gels praise; Ma - ry, Jo - seph, lend your aid,

Refrain

while our hearts in love we raise. Ah!

ech - o - ing their joy - ous strains.
 which in - spire your heav'n - ly song? Glo
 Je - sus, joy of heav'n and earth.
 while our hearts in love we raise.

Glo-ri - a, in ex-cel-sis De - o! Ah!

ri-a, in ex-cel-sis De - o! Glo

This system of music consists of three staves. The top staff is a vocal line with lyrics. The middle staff is a piano accompaniment with a melodic line. The bottom staff is a bass line. The music is in a key with one flat (B-flat) and a common time signature. The lyrics are: "Glo-ri - a, in ex-cel-sis De - o! Ah!" on the first line, and "ri-a, in ex-cel-sis De - o! Glo" on the second line. The first line ends with a fermata over the word "Ah!".

Glo-ri-a in ex-cel-sis De - o!

ri-a, in ex-cel-sis De - o!

This system of music consists of three staves. The top staff is a vocal line with lyrics. The middle staff is a piano accompaniment with a melodic line. The bottom staff is a bass line. The music is in a key with one flat (B-flat) and a common time signature. The lyrics are: "Glo-ri-a in ex-cel-sis De - o!" on the first line, and "ri-a, in ex-cel-sis De - o!" on the second line. The first line ends with a fermata over the word "De".

The First Noel



1. The first No - el, the an - gel did say, was to
 2. They look - ed up and saw a star shin - ing
 3. And by the light of that same star three
 4. This star drew nigh to the north - west, o'er
 5. Then en - tered in those wise men three, full

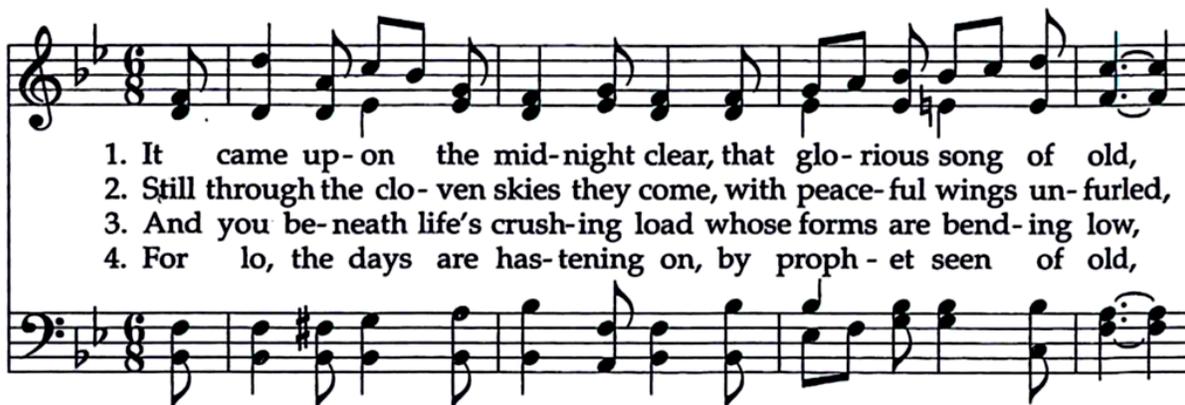


1. cer - tain poor shep - herds in fields as they lay; in fields where
 2. in the east, be - yond them far, and to the
 3. wise men came from coun - try far; to seek for a
 4. Beth - le - hem it took its rest, and there it
 5. rev - erent - ly up - on their knee, and of - fered

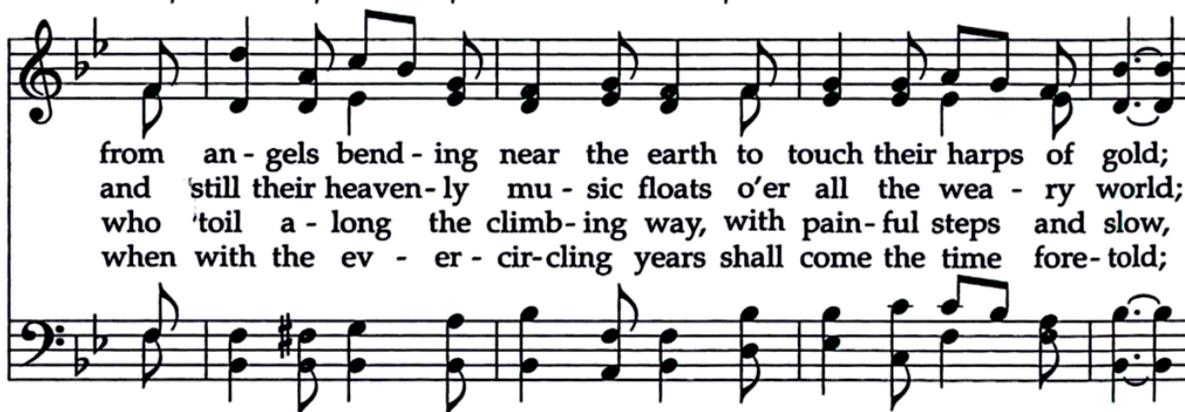


1. they lay keep - ing their sheep, on a cold win - ter's
 2. earth it gave great light, and so it con -
 3. king was their in - tent, and to fol - low the
 4. did both stop and stay, right ov - er the
 5. there, in his pres - ence, their gold and

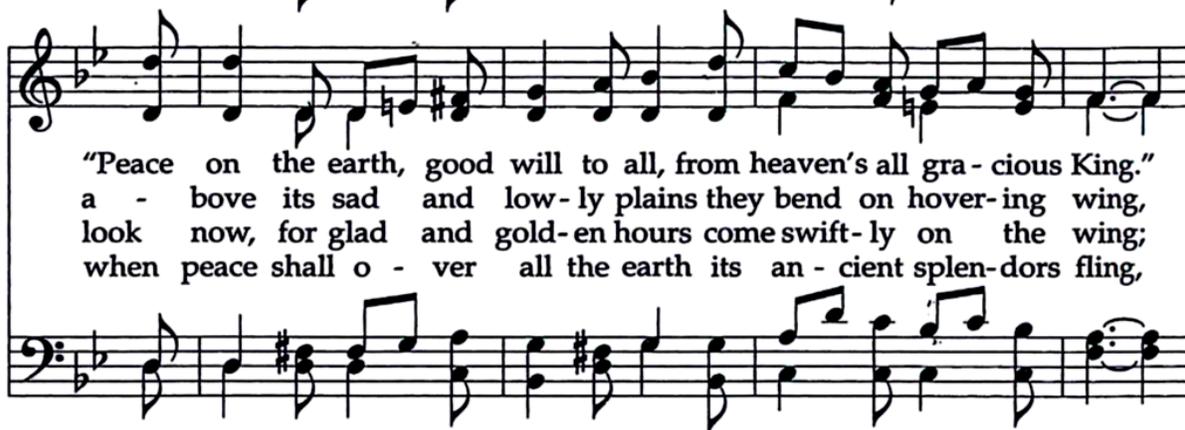
It Came upon the Midnight Clear



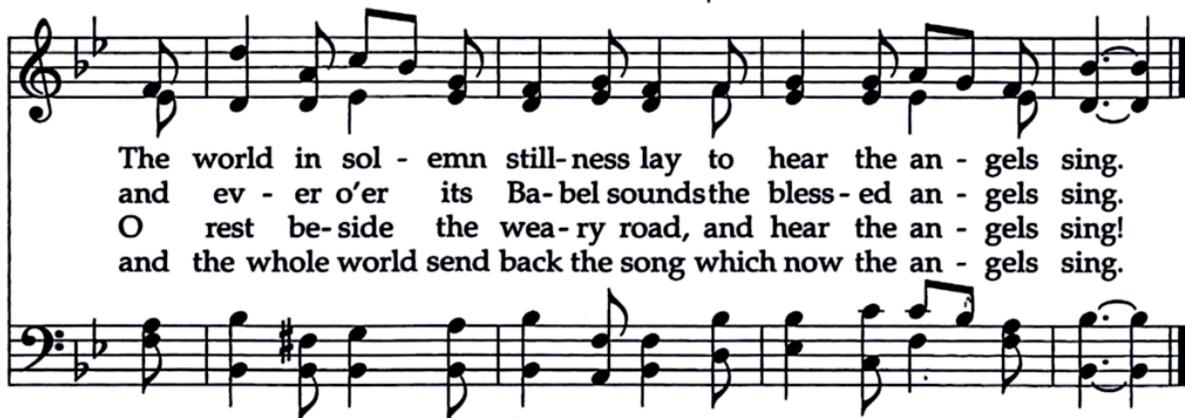
1. It came up-on the mid-night clear, that glo-ri-ous song of old,
 2. Still through the clo-ven skies they come, with peace-ful wings un-furled,
 3. And you be-neath life's crush-ing load whose forms are bend-ing low,
 4. For lo, the days are has-tening on, by proph-et seen of old,



from an-gels bend-ing near the earth to touch their harps of gold;
 and 'still their heav-en-ly mu-sic floats o'er all the wea-ry world;
 who 'toil a-long the climb-ing way, with pain-ful steps and slow,
 when with the ev-er-cir-cling years shall come the time fore-told;



"Peace on the earth, good will to all, from heaven's all gra-cious King."
 a-bove its sad and low-ly plains they bend on hover-ing wing,
 look now, for glad and gold-en hours come swift-ly on the wing;
 when peace shall o-ver all the earth its an-cient splen-dors fling,



The world in sol-lemn still-ness lay to hear the an-gels sing.
 and ev-er o'er its Ba-bel soundsthe bless-ed an-gels sing.
 O rest be-side the wea-ry road, and hear the an-gels sing!
 and the whole world send back the song which now the an-gels sing.

Silent Night, Holy Night

145

1. Si - lent night, ho - ly night, all is calm, all is bright
2. Si - lent night, ho - ly night, shep-herds quake at the sight,
3. Si - lent night, ho - ly night, Son of God, love's pure light
4. Si - lent night, ho - ly night, won-drous star, lend thy light;

round you vir - gin moth-er and child, ho - ly in-fant so ten-der and mild,
glo - ries stream from heav-en a - far, heav-en-ly hosts sing al - le-lu - ia;
ra - diant beams from thy ho-ly face, with the dawn of re-deem - ing grace,
with the an - gels let us sing, al - le-lu - ia to our King;

sleep in heav - en - ly peace, sleep in heav - en - ly peace.
Christ, the Sav - ior, is born! Christ, the Sav - ior, is born!
Je - sus, Lord, at thy birth, Je - sus, Lord, at thy birth.
Christ, the Sav - ior, is born, Christ, the Sav - ior, is born.

Joy to the World

143

1. Joy to the world, the Lord is come! Let earth re -
 2. Joy to the world, the Sav - ior reigns! Let all their
 3. He rules the world with truth and grace, and makes the

ceive her King; let ev - ery heart pre - pare him room,
 songs em - ploy; while fields and floods, rocks, hills, and plains
 na - tions prove the glo - ries of his right - eous - ness,

and heaven and na - ture sing, and heaven and na - ture
 re - peat the sound - ing joy, re - peat the sound - ing
 and won - ders of his love, and won - ders of his

And heaven and na - ture sing, and
 Re - peat the sound - ing joy, re -
 And won - ders of his love, and

sing, and heaven, and heaven and na - ture sing.
 joy, re - peat, re - peat the sound - ing joy.
 love, and won - ders, won - ders of his love.

heaven and na - ture sing,
 peat the sound - ing joy,
 won - ders of his love,

Hark! the Herald Angels Sing

Descant

3. All hail the Sun of
 1. Hark! the her - ald an - gels sing, "Glo - ry to the
 2. Christ, by high - est heaven a - dored; Christ, the ev - er -
 3. Hail the heaven - born Prince of Peace! Hail the Sun of

Righ - teous - ness! He is risen with heal - ing
 new - born King; peace on earth, and mer - cy mild, God and sin - ners
 last - ing Lord! Late in time be - hold him come, off - spring of the
 Righ - teous - ness! Light and life to all he brings, risen with heal - ing

in his wings. His glo - ry by,
 rec - on - ciled!" Joy - ful, all ye na - tions, rise,
 Vir - gin's womb. Veiled in flesh the God - head see;
 in his wings, mild he lays his glo - ry by,

no more may die;

join the tri-umph of the skies; with the an-gel - ic
 hail the in-car-nate De - i - ty, pleased in flesh with
 born that we no more may die, born to raise us

born to raise us from the earth to sec - ond birth.

host pro-claim, "Christ is born in Beth - le - hem!"
 us to dwell, Je - sus, our Em - man - u - el.
 from the earth, born to give us sec - ond birth.

Hark! the her-ald an-gels sing to the new-born King.

Hark! the her-ald an-gels sing, "Glo-ry to the new-born King!"

AN OPEN AND AFFIRMING Congregation. "We include into full participation in the life of this church persons of any age, race, economic status, gender, sexual orientation, marital status and physical, emotional and mental capacity" (from the statement adopted October 23, 1994.) In recognition of the richness of backgrounds of our congregation, a **DIVERSITY OF LANGUAGES** will find expression in our worship services. Center Church offers an **OPEN COMMUNION**. Adults and children from all religious backgrounds are invited to partake.

TEXT ALERTS To receive text alerts regarding church activities and cancellations, please text the word CENTER to (860) 300-3697. (Message and data rates may apply according to your data plan.)

FACEBOOK LIVE We livestream our worship services on Facebook each week, and your presence here constitutes your permission for your image to be shown. If you prefer not to be seen, speak with the minister or whoever is operating the phone up front to determine where a good seat might be to avoid the camera. Our viewership is growing and we are excited to welcome a congregation in cyberspace!

FREE PARKING is available during Sunday Worship Services at the Travelers Plaza Garage off Prospect Street (next to the Hartford Club.) The garage closes at 1:00pm (12:00pm during Summer services). On-street parking is also available on Gold Street and on the west side of Lewis Street, and is FREE on Sundays.

REST ROOMS are located in the basement of the Meeting House. Please use the stairs in the southeast corner of the building. For safety, please have an adult accompany your child to the restroom.

CHURCH SCHOOL is held at the Church House (60 Gold Street) for preschool to 12th Grade. Children are to remain with their families in the Meeting House during worship until they depart for Church School following the Children's Moment. Please pick your child up promptly at 12:00pm. For their safety, children will remain with their Church School instructor until an adult picks them up.

CHILDCARE and NURSERY care are provided by trained, capable, and nurturing staff and volunteers, and is available in the Meeting House basement for infants and toddlers (up to two years of age.) A nursery without staff is also located on the second floor of the Church House.

CURRENT SUNDAY ADULT CHRISTIAN EDUCATION CLASSES are held in the Church House (60 Gold Street) at Noon. Announcements regarding Adult Education classes are announced in our publications.

HANDICAPPED ACCESS to the sanctuary is via the lift outside at the south end of the portico. If possible, please call the church office in advance for assistance in using the lift.

Please feel free to confer with a minister regarding our **INQUIRER'S CLASSES** for **POTENTIAL MEMBERS, BAPTISMS, WEDDINGS** or **COMMITMENT CEREMONIES**. The latest issue of **CENTER CHURCH NEWS** is available in the literature rack at the back of the Meeting House and at the Church House (60 Gold Street).

THE FIRST CHURCH OF CHRIST IN HARTFORD

A member of the United Church of Christ (UCC)

CENTER CHURCH, 60 Gold Street, Hartford, CT 06103

Office Hours: Monday thru Friday, 8:30am to 4:00pm

Library Hours: Wednesdays, 10:00am to Noon, or by appointment.

P 860.249.5631 ★ F 860.246.3915 ★ www.centerchurchhartford.org

Transitional Minister: The Reverend Dr. Rochelle A. Stackhouse (ext. 202)

Minister Emeritus: The Reverend J. Alan McLean

Director of Music/Organist: Robert F. Gilbert (ext. 204)

Warburton Director of Outreach Ministries: Logan Singerman (ext. 205)

Sunday School Administrator: Ileia Belton (ext. 210)

Church Administrator: Marie Ferrantino (ext. 209)

Bookkeeper: Brenda Russell (ext. 201)

Receptionist/Office Assistant: Monique Young (ext. 200)

Sextons: Thomas St. Amant and Ileia Belton

Nursery Care: Tina Franklin

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